

**THE DECALOGUE THROUGH THE CENTURIES: FROM
THE HEBREW SCRIPTURES TO BENEDICT XVI**

Ashleigh Brantner

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However, some Jewish sources defend Moses' role. At the beginning of the fifth century, councils adopted his position in drawing up the Old Testament canon. In the New Testament, the conviction that all existing things are the work of God comes straight from the Old Testament.

The Letters of Paul discuss the issue of the covenant more than. From a hermeneutical viewpoint, however, perspectives differ. The pieces reveal both the continuities in interpretation through the centuries as well as ways in which individual theologians departed from reigning readings to develop new directions. This information is collected anonymously and helps us improve the site by our author, Mordechay Lewy, is the Israeli ambassador to the Holy See, and in addition to publishing his article in the Vatican

newspaper on January 13, also published it in the monthly magazine for Jewish Italians "Pagine ebraiche. Thus the book has a double task: On the one hand it has to unite the many and contradicting voices of the gospels about Jesus to a harmony, what needs an almost ingenious conductor or interpreter in view of the well-known discord between the synoptists Matthew, Mark, Luke on the one side and Saint John's gospel on the other side, if out of it a common, although polyphonic song is finally to .